



Because a White Man'll Never Do It, Kevin Gilbert, HarperCollins Australia, 2013, 1743099908, 9781743099902, 210 pages. First published in 1973, Gilbert's controversial account of Aboriginal affairs paints a disturbing image of the impact of the colonisation of Australia and the ongoing problems faced by the Aboriginal people. The book poses a solution directly addressing what Indigenous people really want: land, compensation, discreet non-dictatorial help and, most of all, to be left alone by white Australia. Gilbert's vivid, personal and widely shared experiences of race relations in Australia formed the basis of his long and enduring struggle for Aboriginal rights up until his death in 1993. Written with the hopes to provoke a galvanisation of his People, Gilbert brings together the voices and memories of various Aborigines. Demonstrating his vision for justice and equality, Gilbert's arguments are still immensely significant and relevant to both Aboriginal and non-Aboriginal Australians today..

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The wailing a national black oral history, Stuart Rintoul, 1993, History, 421 pages. Interview with 72 people who tell their life stories; concentrates on aspects of discrimination, mission life, loss of land and culture, removal of children, protection and

A Black reality Aboriginal camps and housing in remote Australia, M. Heppell, 1979, Social Science, 250 pages. .

Inside black Australia an anthology of Aboriginal poetry, Kevin Gilbert, 1988, , 213 pages. From the campfires and 'reserves' of the desert, from riverbeds and prison cells, from universities and urban ghettos come the inside voices of Australia. These are tough

A Matter of Justice , Charles Dunford Rowley, 1978, Political Science, 249 pages. Aboriginal political involvement; land rights; law; employment; settlements and missions; government policy..

Living black blacks talk to Kevin Gilbert, Kevin Gilbert, 1978, Social Science, 305 pages. .

Reconciliation essays on Australian reconciliation, Michelle Grattan, 2000, , 318 pages. .

My Place , Sally Morgan, 1987, Biography & Autobiography, 358 pages. Sally Morgan traces her life growing up in suburban Perth in the 1950s and 1960s. Through her memories, hidden knowledge about her Aboriginal past is uncovered, and three

White man got no dreaming essays, 1938-1973, W. E. H. Stanner, 1979, Social Science, 389 pages. .

The Aboriginal assimilation issue two articles on race & subversion, D. S. Cahn, R. A. Strong, Australian Subversion Investigation Office, 1971, History, 51 pages. .

The Struggle for Aboriginal Rights A Documentary History, Bain Attwood, 1999, History, 375 pages.

A unique record of the voices of Black Australia.

Black and white together FCAATSI the Federal Council for the Advancement of Aborigines and Torres Strait Islanders, 1958-1973, Sue Taffe, 2005, History, 402 pages. In the 1950s Australia considered itself the land of the fair go. However, this was not the experience of Indigenous Australians who were excluded from the vote, equal wages

The Aboriginal Tent Embassy Sovereignty, Black Power, Land Rights and the State, Gary Foley, Andrew Schaap, Edwina Howell, Jul 24, 2013, Law, 360 pages. The 1972 Aboriginal Embassy was one of the most significant indigenous political demonstrations of the twentieth century. What began as a simple response to a Prime Ministerial

The cherry pickers the first written Aboriginal play, Kevin Gilbert, 1988, Drama, 80 pages. .

Black from the edge , Gilbert, Kevin, 1994, Poetry, 96 pages. Kevin Gilbert was widely respected as Aboriginal Australia's most prominent poet and most powerful spokesman before his much-lamented death early in 1993. This moving and

