

The foundations of justice: why the retarded and the rest of us have claims to equality, Robert M. Veatch, Oxford University Press, Incorporated, 1986, 0195040767, 9780195040760, 210 pages. As medical and social services become increasingly expensive, the demands of those with severe and uncorrectable handicaps pose an urgent social problem. The immediate question--how finite resources should be allocated, particularly to people with inexhaustible needs and meager capacities for improvement--can only be answered by thoroughly examining current concepts of justice, equality, and social responsibility. Drawing on sociology, philosophy, religion and policy analysis, and supplementing the discussion with actual case studies, Veatch traces the historical origins of our commitment to the disadvantaged, examines how fundamental premises underlying this commitment have been secularized, and explores the limits of rational arguments against those who fail to acknowledge any social obligation. Creating an approach acceptable to both the secular and religious points of view, the author concludes with a cogent argument for prioritizing a commitment to the disadvantaged while recognizing realistic limits to their claims. The Foundations of Justice will interest the medical ethics community and professionals in philosophy, religious studies, medicine and health policy..

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Medical ethics a guide for health professionals, John F. Monagle, Feb 1, 1988, Medical, 522 pages. A compendium of various healthcare policies, guidelines, protocols and programs that concern clinical issues with ethical implications are found in Medical Ethics. The

Mental Retardation, Its Nature and Incidence A Population Survey of the State of Delaware, Joseph Florian Jastak, 1963, Mentally handicapped, 184 pages. This book is the final report of a four-year research project on mental retardation that used the whole state of Delaware as the field of investigation. The conclusions to be

Opening the door a study of new policies for the mentally handicapped, Kathleen Jones, Jul 10, 1975, Law, 260 pages. .

Inside Out The Social Meaning of Mental Retardation, Robert Bogdan, Steven J. Taylor, 1982, Social Science, 231 pages. Two mentally retarded people describe their lives and experiences in institutions and community homes.

Making All the Difference Inclusion, Exclusion, and American Law, Martha Minow, Jul 1, 1991, Law, 403 pages. .

Care and Study of the Mentally Retarded, Leo Kanner, 1964, Social Science, 150 pages. .

Principles of Biomedical Ethics, Tom L. Beauchamp, James F. Childress, 2001, Medical, 454 pages. For many years this has been a leading textbook of bioethics. It established the framework of principles within the field. This is a very thorough revision with a new chapter

Transplantation Ethics, Robert M. Veatch, 2000, Medical, 427 pages. Three decades after the first heart transplant surgery stunned the world, organs including eyes, lungs, livers, kidneys, and hearts are transplanted every day. But despite its

International Directory of Mental Retardation Resources, Rosemary Ferguson Dybwad, 1978, Mental retardation facilities, 360 pages.

Research on mental retardation in Bangladesh, , 1990, Political Science, 210 pages. .

An introduction to mental retardation, Robert McNeil Smith, 1971, Psychology, 272 pages. .

Confucianism, Christianity & China, Theodore T. Y. Yeh, 1969, History, 249 pages. .

Planning community services for the mentally retarded, Edward L. Meyen, 1967, , 394 pages. .

A Theory of Medical Ethics, Robert M. Veatch, 1981, Medical, 387 pages. .

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