

Martin Heidegger

CONTRIBUTIONS
TO PHILOSOPHY
(OF THE EVENT)

TRANSLATED BY
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Contributions to Philosophy (of the Event), Martin Heidegger, Indiana University Press, 2012, 0253001137, 9780253001139, 433 pages. Martin Heidegger's Contributions to Philosophy reflects his famous philosophical "turning." In this work, Heidegger returns to the question of being from its inception in Being and Time to a new questioning of being as event. Heidegger opens up the essential dimensions of his thinking on the historicity of being that underlies all of his later writings. Contributions was composed as a series of private ponderings that were not originally intended for publication. They are nonlinear and radically at odds with the traditional understanding of thinking. This translation presents Heidegger in plain and straightforward terms, allowing surer access to this new turn in Heidegger's conception of being..

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Pathmarks , Martin Heidegger, Apr 28, 1998, Philosophy, 385 pages. New and updated translations of a seminal collection of essays by Martin Heidegger..

Heidegger's Possibility Language, Emergence--saying Be-ing, Kenneth Maly, 2008, Philosophy, 191 pages. Heidegger's Possibility focuses on issues of language and translation, which are both important formative aspects of Heidegger's work and which place his thought and writing

Mindfulness , Martin Heidegger, Jun 22, 2006, Philosophy, 385 pages. Elaborates many individual dimensions of the historically self-showing and transforming allotments of being. The author explores that decisive hermeneutic-phenomenological

A Companion to Heidegger's Introduction to Metaphysics , Richard F. H. Polt, Gregory Fried, 2001, Philosophy, 342 pages. Martin Heidegger's Introduction to Metaphysics, first published in 1953, is a highly significant work by a towering figure in twentieth-century philosophy. The volume is known

The Emergency of Being On Heidegger's Contributions to Philosophy, Richard F. H. Polt, 2006, Philosophy, 279 pages. "The heart of history, for Heidegger, is not a sequence of occurrences but the eruption of significance at critical junctures that bring us into our own by making all being

Towards the Definition of Philosophy With a Transcript of the Lecture Course "On the Nature of the University and Academic Study", (Freiburg Lecture-courses 1919), Martin Heidegger, 2000, Philosophy, 194 pages. "Heidegger is widely regarded as the Twentieth Century's most original philosopher. This volume brings together the two seminal lecture courses of 1918 - The Idea of Philosophy

A commentary on Heidegger's Being and time a section-by-section interpretation, Michael Gelven, 1970, Philosophy, 234 pages. .

The Forgetting of Air in Martin Heidegger , Luce Irigaray, Jan 1, 1999, Philosophy, 198 pages. French philosopher Luce Irigaray has become one of the twentieth century's most influential feminist thinkers. Among her many writings are three books (with a projected fourth

Introduction to philosophy--thinking and poetizing , Martin Heidegger, Phillip Jacques Braunstein, Jan 11, 2011, Philosophy, 74 pages. First published in 1990 as the second part of volume 50 of Heidegger's Complete Works, Introduction to Philosophy presents Heidegger's final lecture course given at the

The Phenomenology of Religious Life, Volume 1 , Martin Heidegger, 2004, Philosophy, 266 pages. Publisher's description: The Phenomenology of Religious Life presents the text of Heidegger's important 1920-21 lectures on religion. First published in 1995 as volume 60 of

Basic Writings from 'Being and Time' (1927) to 'The Task of Thinking' (1964) , Martin Heidegger, 1978, Philosophy, German, 397 pages. .

Four Seminars , Martin Heidegger, 2003, Philosophy, 118 pages. While providing important insights

into how Heidegger conducted his lectures, these seminars show him in his maturity reflecting back on his philosophical path."--BOOK JACKET..

On Time and Being , Martin Heidegger, Jun 1, 2002, Philosophy, 84 pages. "On Time and Being" contains a summary of six seminar sessions conducted by Heidegger, a lecture called "The End of Philosophy and the Task of Thinking", and an

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