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Wisdom of Peace: Evil Released Is Live, Tara Rae, Angel Heart Publishing, , . .

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My main goal is to be part of a peaceful laid back community where I can where I can live and work after being on the road for the last 3 years. It would be wonderful to join with others who already have a healing or wellness retreat in motion. I'm thinking about S.Carolina for the winter and Brockville Ont. for the summer.

I don't consider myself a psychic per se but an intuitive who connects directly to the Akashic Accordance, also known as, "The All Knowing Universal Wisdom Accordance of Records," open to all who ask, and you shall receive. I teach others how to connect to this all knowing computer in the sky, so to speak, which is open to all who wish to be part of a great sister/brotherhood of Divine knowing on Earth.

Another goal is to find an insightful publisher for my upcoming book, "Wisdom of Peace," releasing Evil so all may Live in harmony." I am told that this fictional novel, (or is it), would make a great movie, as it contains 5 Angels from Jesus' time who come back to Earth in order to help Israel heal the riff between their brethren in Jerusalem.

Contains stories of my trips around the world and how I inspire people I meet to help them to be all they can be. Also contains 103 Words of Wisdom, known as "Taraism's" ex. "Intention is a map for the mind." "Love is the driving force of the soul." Denial is a veil to the conscious mind." A sense of humor makes great sense." Also, has chapters on, "Success", Toxic vocabulary', Bringing in the Angel Babies, Dream interpretation, color therapy, and so much more. People have told me when they are reading my book they feel I am with them as my stories unfold.

Healing the past starts with your first teachers: Including parents, schoolteachers and all so-called advisors you unwittingly let into your life to show you the good, the bad and the ugly of their ill-advised traumatic knowledge. If these so-called teachers had poor role models, then their inadequacies although inadvertently could have fallen upon you. Therefore, if your parents, caretakers, relatives or teachers, although well meaning, did not have a clue towards their happiness or success, including failed relationships, more than likely your successful accomplishments and positive goals in life may also have been found lacking at every turn. It is possible that ignoring the signs of emotional related family psychological maladjustments will be contributing to years of unresolved medical issues. For Example: stiff necks, headaches, back pains and sinus problems, to name a few, unless you reach deep into the core of on-going unresolved problems.

Once you are willing to become aware, and acknowledge how passed down defects within your

family circle may be the reason for your turmoil, you will discover viable ways leading to numerous successful transformations. Such as: taking classes that teach master consciousness to help begin your awakening on how to succeed within a masterful state, instead of only wishing and hoping which causes one to remain in what I've penned, A state of "Half-Mast," or, only half way towards being a, full-time Master of your fate.

Jesus was given over to Pilate by the High Priest of the temple for blasphemous behavior with the convoluted reasoning that "It is better that one man die for the good of the people than to have the whole nation destroyed." Pilate told the temple priests that he found no breaking of any Roman law or insurrection against this man, but that it was a religious matter.

When Elias is dragged before Herod, he informs the priests, "Other than being a charlatan, I find no breaking of local laws to warrant the sanctioning of this man's death. It is not treason to follow your God. Therefore, I command you to return Elias to Pilate and let Rome handle it!"

A Complete Body Association (C.B.A.) is a proven and effective method of directing Universal energy to produce maximum results. For centuries, mankind has searched and prayed for avenues to channel their energy in order to obtain healing of the body, mind, and spirit for their Highest Good. C.B.A. is taught in pairs so the participants may learn to receive and direct this God-like energy toward the healing of others. Whereas, one-on-one with Tara, the client will receive the healing of body mind or spirit or whatever it is for their Highest Good and Soul Growth, but without the full benefit of learning this truly balancing of techniques. Tara Rae is an energetic and medicinal lightworker, author of "Universe on the Move" and has worked with all the big names in the business of Holistic Healing! She is a proven angel of healing and travels the World doing what she does best! Healing others. Singles \$75, Couples \$150. Weekend \$200. Includes putting into perspective learned in class, such as: psychometry, past life regression identification, and so much more.

Synopsis of the book, "Universe on The Move" Be all you can be without joining the Army, by Tara A. Rae, 175 pgs, Paperback, Size: 14 x 21.6cm Tara Rae, known as the Butt-Kicking Angel, is an Intuitive Emotional Counselor, transformational therapist and metaphysician who conducts workshops on be all you can be, Complete Body Alignments, gemstone use, and nutrition to name a few. She does personal consultations, and is available for expos and conventions. Tara's first book, Universe on the Move was published in May 1999. Her present lecture series is "Do everything easy and effortlessly or don't do it at all" based on her newly published book. Universe on the Move is a voyage in the life of spiritual counselor Tara Rae. Starting with a candid look into Tara's early years in New York and at her life starting with her youth and her relationship with her parents and family. It openly discusses Tara's problems with school, her family and her sickly youth

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Sacred Sound: Mantra Meditations for Centeredness and Inspiration is available as a double CD or

MP3 download from our online store. Tara, whose name means "star" or "she who ferries across," is a Bodhisattva of compassion who manifests in female form. In Tibetan, Tara is known as "Dölma" (Sgrol-ma), or "She Who Saves." In particular she represents compassion in action, since she's in the process of stepping from her lotus throne in order to help sentient beings.

2. *Tuttare* represents deliverance into the spiritual path conceived in terms of individual salvation. In traditional terms, this is the path of the Arhant, which leads to individual liberation from suffering. This is seen in Mahayana Buddhism as a kind of enlightenment in which compassion does not figure strongly. Tara therefore offers individual protection from the spiritual dangers of greed, hatred, and delusion: the three factors that cause us individual suffering.

3. Lastly, *ture* represents the culmination of the spiritual path in terms of deliverance into the altruistic path of universal salvation; the Bodhisattva path. In the Bodhisattva path we aspire for personal enlightenment, but we also connect compassionately with the sufferings of others, and strive to liberate them at the same time as we seek enlightenment ourselves. Tara therefore delivers us from a narrow conception of the spiritual life. She saves us from the notion that spiritual progress is about narrowly liberating ourselves from our own suffering, and instead leads us to see that true spiritual progress involves having compassion for others.

Green Tara Statue (detail)By the time we have been liberated from mundane dangers, liberated from a narrow conception of the spiritual path, and led to a realization of compassion, we have effectively become Tara. In Buddhist practice the *deities* represent our own inner potential. We are all potentially Tara. We can all become Tara.

Her mantra can therefore be rendered as something like "OM! Hail to Tara (in her three roles as a savioress)!" although this may one of those occasions when the mantra is best left untranslated, because the words have no *meaning* in the normal sense of the word. Instead they are more like a play on her name, like variations in a piece of music by Bach or like improvisations in a piece of jazz music.

An interesting overlap between these two senses is the use of stars in navigation. The Pole Star, used at least for millennia to guide travelers, was known as Dhruva-Tara (the immovable star). Tara becomes a focal point on the far shore that helps us guide our lives in a safe direction. We can take her enlightened qualities of wisdom and compassion as our guide, moment by moment, as we navigate our lives.

Tara's name in Tibetan is Dölma, which means "She Who Saves." She is seen as guarding against the Eight Great Terrors of lions, elephants, fire, snakes, robbers, imprisonment, shipwreck or drowning, and man-eating demons. In each case these terrors are symbolic of spiritual dangers. For example, the First Dalai Lama described the demons against which Tara offers protection as being our self-consuming spiritual doubts.

Tara Mudra Earrings (Sterling Silver)The most striking thing about Tara is also the most obvious: she is female. While there are many female representations of enlightenment, most are relatively obscure and male forms predominate. Tara, however, is very well known and is one of the most popular Buddhist deities in the Mahayana world, outside of the Far East, where Kwan Yin, the female form of Avalokiteshvara, predominates.

Traditionally, even in Buddhism, which has seen countless enlightened women, the female form has most often been seen as disadvantageous for the pursuit of the spiritual life compared to the male form, to the extent that female spiritual aspirants often aspire to be reborn in male form to help them in their future spiritual endeavors.

There is an important sense, however, in which Tara is not female and in which the "male" Buddhas and Bodhisattvas are not male. Enlightened beings are said to be beyond the limiting conditions of ordinary human consciousness, and are not defined by the gender of their body. Gender is seen in Mahayana Buddhism as being a psycho-social construct that can be transcended. An important

passage in the Vimalakirti Nirdeśa, an important Mahayana Sutra, illustrates this.

In the story, Shariputra, the foremost in wisdom of the Buddha's human disciples, is in conversation with an unnamed "goddess" who is immeasurably his spiritual superior. Shariputra, trapped by his dualistic thinking, asks the goddess, "Goddess, what prevents you from transforming yourself out of your female state?" He assumes of course that the female form is a hindrance.

The goddess replies, "Although I have sought my "female state" for these twelve years, I have not yet found it." The goddess does not see herself as female, or Shariputra as male, because she has transcended limiting thinking, has transcended socio-cultural conditioning, and has even gone beyond any biological conditioning.

Green Tara prayer flags, made by Buddhist nuns in Dharamsala. The other striking thing about Tara is her greenness. She is represented as a beautiful, often voluptuous, sixteen-year-old woman, clad in silks and jewels: a highly attractive figure. And yet the color of her skin is green, and this surely clashes with her otherwise attractive appearance.

In one myth, Avalokitesvara was looking at the world in compassion (the literal meaning of his name is "The Lord Who Looks Down") and saw innumerable beings suffering. He saw the pains involved at birth. He saw old age, sickness, and death. He saw beings suffering because they lacked what they wanted, and saw them suffering because they were burdened by things they did not want. He saw beings seeking happiness but creating suffering, and saw beings trying to avoid suffering but running headlong into it.

In another myth, in a time long ago Tara was known as Jñānacandra; or Moon of Wisdom. She vowed that, rather than take the traditionally more advantageous form of a man in her future lives, she would continue to manifest in female form in order to save sentient beings. As a result of her prowess, the Buddha Amoghasiddhi gave her the name Tārā, or "Savioress."

Historically, there is no record of Tara before around the 5th or 6th century C.E. She seems to have evolved from the early Brahminical goddess Durgā; [Durgaa] ("difficult or narrow passage") with whom she shares many attributes and names. According to the Hindu classic, the Mahābhārata, Durgā gets her name because she rescues people from difficult passage. This version of Durgā; is not the same as the later warrior-goddess!

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