



Religion and Dalit liberation: an examination of perspectives, John C. B. Webster, Manohar Publishers & Distributors, 2002, 8173043329, 9788173043321, 159 pages. Revised version of three lectures delivered by the author on the views of Dr. Bhimrao Ramji Ambedkar on untouchables..

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Dalit The Downtrodden of India, Himansu Charan Sadangi, Jan 1, 2008, Dalits, 292 pages. This book represents a detailed scholarly analysis of the Dalit situation, but rather to isolate and present the central issues pertinent to this long oppression. It comes as an ....

Ambedkar on religion a liberative perspective, Paulraj Mohan Larbeer, 2003, History, 231 pages. .

The essential writings of B.R. Ambedkar , Bhimrao Ramji Ambedkar, Valerian Rodrigues, 2002, History, 559 pages. Providing an important introduction, this book is a compilation of judiciously selected, thoroughly edited writings of B. R. Ambedkar. It serves as an excellent guide to the ....

A social history of Christianity North-West India since 1800, John C. B. Webster, Nov 15, 2007, Religion, 410 pages. This book traces the history, formation, spread, and maintenance of the Christian community in Northwest India from the early nineteenth century..

What Gandhi says about Ambedkar , Gandhi (Mahatma), 2000, Social Science, 319 pages. Letters, transcript of interviews and notes, chiefly by Mahatma Gandhi, 1869-1948, about Bhimrao Ramji Ambedkar, 1892-1956, both Indian statesmen, and untouchability..

Dalits and the democratic revolution Dr. Ambedkar and the Dalit movement in colonial India, Gail Omvedt, 1994, , 348 pages. An AltaMira Press Book This important volume traces the history of the Dalit movement from its origins to the death of its most famous leader, B.R. Ambedkar, in 1956. Focusing ....

The social context of an ideology Ambedkar's political and social thought, M. S. Gore, 1993, History, 361 pages. Social movements are not idiosyncratic events which occur randomly; rather, they are collective attempts to bring about--or prevent-- either individual or institutional social ....

From untouchable to Dalit essays on the Ambedkar Movement, Eleanor Zelliot, 1996, Religion, 350 pages. On the Dalit Movement started by Bhimrao Ramji Ambedkar, 1892-1956, Indian statesman and social reformer, in Maharashtra.

A history of the Dalit Christians in India , John C. B. Webster, 1992, Caste, 243 pages. .

Buddhist elite a study of their roles, status and mobility, R. N. Salve, Jan 1, 2010, Religion, 408 pages. Study covers all the Neo-Buddhist elite residing in the region of Marathwada, India..

From role to identity Dalit Christian women in transition, I.S.P.C.K. (Organization), Jan 1, 1997,

Religion, 146 pages. Changing socio-economic conditions of Dalit Christian women; study relates to the Madras diocese of the Church of South India..

Hindu Castes and Sects An Exposition of the Origin of the Hindu Caste System and the Bearing of the Sects Towards Each Other and Towards Other Religious Systems, Jogendra Nath Bhattacharya, 1896, Caste, 623 pages. .

Struggle for status , Prakash Narayan Pimpley, Satish Kumar Sharma, Sep 1, 1985, History, 232 pages. .

Beyond Ambedkar Essays on Dalits in India, Nandu Ram, 2009, Dalits, 392 pages. .

Ambedkar, politics, and scheduled castes , Prem Prakash, 1993, History, 181 pages. .

This book has a double focus: the religious strategies which Dalits have adopted to free themselves from religiously imposed religiously sanctioned degradation and the perspectives from which this subject has been studied. It includes not only data from historical and field research but also an examination of some of the theoretical issues which have influenced thinking about that data.

Ambedkar Ambedkar's view Arokiadoss B. R. Ambedkar Bala Shah basic belief Bhangis Brahmin Buddha Buddhism caste Hindu caste oppression Census ceremonies Chamars chapter Christian Dalits Christian theology Chuhra religion Chuhras Church cultural Dalit Avataris Dalit Christians Dalit converts Dalit liberation Dalit psyche Dalit religion Dalit struggle Dalit theology Dalit women deities Delhi depth experience Dhamma dignity dimensions dominant equality essay faith Gandhi healing Hinduism human Ibid identity ideology important India Indian Christian indicate individual inner Jatavs Jesus John C. B. Webster liberation struggle liberation theology lives Maharashtra Mahars Michael Moffatt missionaries moral Muslims nurture Paraiyar perspectives political practices Punjab religious community religious tradition rites rituals sacred Satnamis Scheduled Caste Scheduled Caste benefits self-image Sikhs social values spiritual status strategy Tamil Nadu theologians transformation trauma Untouchable Valmiki Vasant Moon comp view of religion village worship Youngson Zelliot

This Book Is Rich In Ideas And Resolutely Uses Social Theory To Inform A Project Of Social Change. (The Journal Of Asian Studies) One Of The Major Strengths Of The Books Is Its Consistent Resistance To Any Quick And Easy Reductionism Is Assessing Either The Details Themselves Of The Role (S) Which Religion Can Play In Their Liberarion .

This book, Religion And Dalit Liberation An Examination Of Perspectives, has a Double focus, the Religious strategies which Dalits have adopted to free themselves from religiously imposed, religiously sanctioned degradation and the perspectives from which this subject has been studied. It includes not only data from historical and field Research but also an examination of some of the theoretical issues which have influenced thinking about that data. It begins with a description first of Dalit Religion at the end of the nineteenth century and then of some of the subsequent Movements of religious change among Dalits. It presents next the view of religion developed by Dr. Ambedkar, the chief theoretician on the subject, and shows how that view was reflected in his analyses of Hindu, Christian and Buddhist religion. A chapter on Dalit Theology and Dr. Ambedkars describes how his influence has extended beyond Hinduism and Buddhism to Christianity. That chapter is followed by a survey of field research on Dalit religion over the past half century conducted by Anthropologists and other social scientists.

John C.B. Webster studied at Union Theological Seminary in New York (M. Div.), Lucknow University (M.A.) and the University of Pennsylvania (Ph.D). He taught History at Baring Union Christian College and Guru Nanak Dev University in Punjab as well as at United Theological College, Bangalore. This is his fourth book on the Dalits.

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