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"More than any other psychologist, Carol Gilligan has helped us to hear girls' voices just when they seem to be blurring and fading or becoming disruptive during the passage into womanhood. When adolescent girls - once assured and resilient - silence or censor themselves to maintain relationships, they often become depressed, and develop eating disorders or other psychological problems. But when adolescent girls remain outspoken it is often difficult for others to stay in relationship with them, leading girls to be excluded or labeled as troublemakers. If this is true in an affluent suburban setting, where much of the groundbreaking research took place, what of girls from poor and working-class families, what of fading womanhood amid issues of class and race? And how might these issues affect the researchers themselves? In *Between Voice and Silence*, Taylor, Gilligan, and Sullivan grapple with these questions. The result is a deeper and richer appreciation of girls' development and women's psychological health."--Jacket

Antiques Antiques--Prices Cassatt, Mary, Intergenerational relations Minority teenagers--Psychology Oral communication--Psychological aspects Painters Sailboat living Sailing Teenage girls--Psychology Teenagers with social disabilities--Psychology Toys--Collectors and collecting Toys--Collectors and collecting--Prices United States Young women with disabilities

Anthony Hogg, an unemployed man who lives in Melbourne, Australia, has been stalking and harassing Bishop Manchester on the internet ever since he was expelled from a forum several years ago for refusing to stop posting about David Farrant whom the membership wanted to hear no more about. Mr Hogg, who always hides behind a demonic mask, immediately began to attack the bishop after his expulsion and started opening numerous forums, blogs and boards with a common aim and title (lifted from the headline of a news feature about Bishop Manchester in the *Hampstead & Highgate Express*, 27 February 1970).

A brief synopsis would be that certain people are totally obsessed with the happenings that might have occurred at Highgate around forty years ago, and it has completely taken over their lives. These people do not believe in vampires and most of them were not even born when the incidents are said to have taken place. There is also a stalking element where the antagonist (David Farrant) and protagonist (Seán Manchester) are pursued ruthlessly by obsessives such as Anthony Hogg who harasses both characters almost every day of his life. David Farrant, of course, has criminal convictions for desecration and vandalism at Highgate Cemetery and a history of publicity-seeking linked to pseudo-occultism while Seán Manchester, who wrote the bestselling book *“The Highgate Vampire”* a quarter of a century ago, is now in holy orders and indeed is the Bishop of Glastonbury.

You will note that I have ceased to post on these threads because I am tired of being falsely accused by a small clique led by Farrant of being who I am not. You have faced the same problem and no longer appear to be contributing any further comments on the Highgate related threads, which is a shame. The moderator has no problem with members' identities being discussed and falsely attributed to a person under constant attack, namely Seán Manchester. Incredibly, there was a time on other forums where Farrant accused Anthony Hogg of being Seán Manchester. In fact, anyone who opposes Farrant will at some point be accused of being Seán Manchester. Obviously his ex-girlfriend, Catherine Fearnley, is not accused, but she is nonetheless falsely described as having been colluding with Seán Manchester over the last three years when all that has happened is she sought his advice which, when given, was no different to that of her priest.

BlackOrchid (an unknown female who also posts on Farrant's personal blog as Clarmonde) is a close friend of Farrant's who has visited him and even cooked dinners for him, according to Farrant's blog. She has never identified herself, so how could Seán Manchester (or indeed anyone other than Farrant) have her email address? To accuse Seán Manchester of falsely sending emails using Catherine Fearnley's account to BlackOrchid is a libellous allegation and completely illogical when you think about it. Catherine Fearnley, by the way, has never met Seán Manchester and has only ever had infrequent internet contact like many others with the author and bishop. He has always advised her to let these obsessions go and move forward with her life.

The terms and conditions clearly state that "you will not use this bulletin board to post any material which is knowingly false and/or defamatory, inaccurate." Farrant is deliberately posting material which he knows to be false, defamatory and inaccurate about Seán Manchester who, incidentally, is a friend and colleague of mine.

BlackOrchid is known only to Farrant. Nobody else on these forums know her true identity. The alleged email she claims was sent to her by Catherine Fearnley has never been seen. She was invited on another forum to publish the email with html, including headers and footers, so that it could be traced and examined for authenticity. She failed to do so. Nobody has actually seen this email except her and Farrant, which straight away raises questions as to whether the email ever existed and if this is not yet another ruse to attack Farrant's perceived enemies and cause strife for them. It certainly brought Catherine Fearnley out of her internet exile. Her priest had asked her not to engage in these pointless exchanges with Farrant. Seán Manchester advised her to completely ignore Farrant when she sought his advice over the last three years. She has never explained why she suddenly recently deleted and blocked him on Facebook, but I can virtually guarantee Farrant and BlackOrchid are at the root of this and much else.

"! you DO know who the person is. You made him a friend on your Facebook account (which you since made private) and indeed; even posted him a potential book you had written about myself on the Highgate case titled "The Highgate Vampire and Me". So please do not now try and play "Miss innocent". If it had not been for your private contacts with this person, this could never have had happened. !

"Also had a few interesting days on the Supernatural Forum, I had to put right a set of serious allegations made against me by one of the members who was claiming I sent her and her friend a malicious email. It turns out that it's someone who lives in Ham, London, works in a prison and lives near a Convent. Unfortunately this is not me. I live in West Yorkshire, do not work, and certainly don't live in or near a convent as much as I would like to. Still nothing much to do right now, let it all settle down. Catherine Fearnley"

I spent (or rather wasted) a good couple of hours going through Anthony's blog. Wow " The poor man is utterly consumed by every little detail, most of it is nothing to do with the original case or anything remotely paranormal. I get the feeling he is trying to garner a reputation purely on the back of stoking the feudal fire. Perhaps he has OCD or something, but he needs get a grip on things.

It is a lie for him to claim that most vaults had already been broken into; a lie which suits his purpose. Thousands of photographs were taken by many photographers of Highgate Cemetery and its Victorian Valhalla in the period prior to Farrant's many incursions and the vaults look undamaged and intact. Such damage that occurred afflicted graves which were not vaults or, at least, could not be entered like a mausoleum. Farrant was mostly photographed at night in a number of mausoleums. I believe Tony Hill took some daylight pictures. Farrant's girlfriend, Martine de Sacy, took the really incriminating ones of Farrant (where he is standing in front of Satanic symbols in a family vault) which led to his arrest in early 1974. Hill's pictures show Farrant in the terrace catacombs wearing Hill's jacket and peering into a coffin with a torch and rosary. It was impossible to enter the terrace catacombs because the iron entrances were always locked. They remain locked to this day. In his book, the Bishop explains how a light vent in the roof above (where people walked at a higher level immediately behind St Michael's Church) was the only way to gain access to the catacombs. Farrant would have been obliged to have used a similar method.

So why can't Manchester say that himself? Why don't you get him to issue a formal statement, declaring that he wants "nothing to do with" Barbara? Also, isn't it a bit odd for a Christian bishop to turn away someone who simply wants a "nice and civil" conversation with him? Anthony Hogg

Why should a Christian Bishop need to issue a formal statement for the benefit of a stalker who harasses, abuses and defames him most days of her life? What manner of Bishop would do such a thing? He wants nothing to do with people associated with Farrant socially, whether this is on the internet or anywhere else. In the ecclesial and spiritual sense he has made attempts to communicate with Barbara Green to put an end to her harassment. When he telephoned her she put the "phone down as soon as he revealed his identity, telling him as she did so: "I don't want to talk to you." Then the "phone was immediately slammed down. This has been discussed in the past on the internet. He also sent her an email asking why she was prolonging her dissemination of misinformation about him and fabricating falsehood about him. He also informed her that he was not in collusion with Catherine Fearnley, as she, along with Farrant, was accusing him. She did not respond to the Bishop, but discussed the private email online and shared its contents with Farrant.

I don't regard the Bishop as "dodgy" because I know him. You don't, and merely search out what you perceive to be "dodgy" where others do not perceive it as such. You have an agenda which is deeply critical of the Bishop at any price. You are also critical of Farrant, but who in their right mind wouldn't be? Farrant is a fraud and if put to the test will always be found to be a fraud. The law courts have demonstrated adequately that he is a fake. The Bishop cannot do more to "help his case" than he has already done. Barbara Green intends to do Farrant's bidding and slams the "phone down on the Bishop while ignoring his emails seeking a solution and explaining the truth regarding lies she spreads from day to day about him. What more could he possibly do? Remember her is his will? Or invite her to every social occasion he hosts? Get real, and face the facts. Barbara Green is waging a vicious vendetta against Bishop Manchester, and she has been doing so for over thirteen years!

Correct and that applies to anyone who is in Farrant's pocket as far as Bishop Manchester and his colleagues are concerned. It means she is not a welcome socially as a friend, but that does not exclude her communicating as an individual to a man of the cloth. Even Farrant can do that and has been informed on innumerable occasions over the years that he can be received at the Bishop's retreat for a private meeting to try and resolve the situation. Farrant is not interested. What would his life comprise if he did not wage his vendetta against Bishop Manchester every day he awakes? He leads an empty existence filled only by his resentment, envy and hatred for a man he has not had contact with for decades.

Yes, on a social level. No, not on an ecclesial and spiritual level. Try to look beyond your own prejudices against someone who represents everything you apparently dislike. He's a traditionalist. You are a liberal. He is a Catholic. You are a Baptist, which places you about as far

away from a Traditionalist Catholic as you can possibly get. Many Baptists, I am not saying you are one, are extremely hostile towards Catholics at the best of times. You like to appear "street wise" using foul language when it suits you, and clearly like to curry favour with people who actually can't abide you. There is a fawning element to you which some might find unattractive. I know I do. The Bishop is not interested in being liked and would certainly not try to make himself popular with people for the sake of having support at any price. In that regard you are much closer to Farrant than the Bishop. Even so, the Bishop has approaching four thousand Facebook friends after, I am told, refusing the majority who seek to be approved. He does not approve friends unless he knows them or there is some other legitimate reason.

Returning to the unpleasant aspect you share with Farrant, he had a visit from a school teacher by the name of Beverley a couple of weeks ago. She wanted to know why she and her husband, Kevin, were receiving hate-filled pamphlets against Bishop Manchester through the mail, and how he got their address. Farrant lied to her, of course, and on his blog falsely claims that she telephoned him two days later to ask for "evidence" comprising doctored emails involving Patsy Langley (who the Bishop has only ever communicated, and only then for legal purposes, by snail mail) supposedly had from the Bishop to be forwarded to her. Beverley, a close friend of the Bishop and his wife, denies ever making that call, and witnessed on her visit to Muswell Hill Road (not far from the school where she teaches) the incredible obsequiousness and fawning Farrant engaged in. He was probably terrified of what her husband might do to him, and not without reason. Kevin, her husband, had spoken about dealing with Farrant in his own way until the Bishop advised against it.

I asked why would anyone want to give this stalker the time of day, which is me offering my opinion. Please note the difference. I do not answer on the Bishop's behalf. I do not need to as someone who has read what he has written, have access to the archive, and know him personally. I can deal with a lot of the propaganda and misinformation myself, as can anyone else who is as close to the Bishop as I am. That does not mean I or anyone else is answering on the Bishop's behalf. It means we are stating the obvious.

Unfortunately, Mr Hogg has gone so far as to publish a UK address in full (originally offered specifically for people who want to receive signed and personally dedicated copies of Bishop Manchester's books). The excuse given is that he found it on the internet. His dissemination of the address was not an act of benevolence because it appears in the context of constant vitriol and malicious allegations against Bishop Manchester with whom the address is obviously associated. This act is considered as incitement even by those who do not support the bishop. Mr Hogg should refrain from publishing on the internet addresses of those he attacks; especially as he would be the first to raise the roof if his own address was published.

Year after year you irritate the hell out of people on the internet with your compulsive behaviour and obvious fixation with Seán Manchester whom you misrepresent and abuse from one week to the next. What is the matter with you? There must be something seriously wrong when you focus on a stranger twice your age living on the other side of the world who you don't know or especially like.

It should come as no surprise to discover Anthony Hogg and David Farrant drawing ever closer and inevitably becoming friends. Mr Hogg has never visited the United Kingdom, but has a friend by the name of Redmond McWilliams, who lives in a South London suburb, with whom he co-administrates anti-BSM hate groups on Facebook and also blogs. Mr McWilliams collaborates in David Farrant's vendetta against the bishop and is a personal friend of the man sentenced to almost five years for satanic crimes committed at Highgate Cemetery and for making black magic threats to witnesses in John Pope's sexual assault case.